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Naghma Hall

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|  |   |                                |
|--|---|--------------------------------|
| APPLICANT: Dubinsky et al.                         | § | Art Unit: 2837                 |
|  | § |                                |
| SERIAL NO.: 10/044,330                             | § |                                |
|  | § | Atty Docket No.: 414-13238-CIP |
| FILED: January 10, 2002                            | § |                                |
|  | § |                                |
| TITLE: Acoustic Isolator For Downhole Applications | § | Confirmation No.: 9215         |
|  | § |                                |

**MAIL STOP ISSUE FEE**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**SUBMISSION OF FORMAL DRAWINGS**

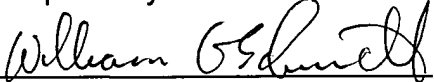
Dear Sir:

Applicant herewith submits nine (9) sheets of formal drawings in accordance with the Notice of Allowance mailed on December 2, 2004

The Commissioner is authorized to charge any additional fees or credit any overpayments to Deposit Account **02-0429 (414-13238-CIP)**.

Date: January 11, 2005

Respectfully submitted,

  
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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission **11**

|                        |                         |
|------------------------|-------------------------|
| Application Number     | <b>10/044,330</b>       |
| Filing Date            | <b>January 10, 2002</b> |
| First Named Inventor   | <b>Dubinsky et al.</b>  |
| Art Unit               | <b>2837</b>             |
| Examiner Name          |                         |
| Attorney Docket Number | <b>414-13238-CIP</b>    |

### ENCLOSURES (Check all that apply)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input checked="" type="checkbox"/> Drawing(s) (9 sheets/formal)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br>Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br><b>1) Submission of Formal Drawings Transmittal</b><br><b>2) Return Postcard</b> |
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Remarks

**The Commissioner is authorized to charge any under payment or credit any over payment deemed associated with this communication to Deposit Account No. 02-0429 (414-13238-CIP)**

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |  |          |               |
|--------------|--|----------|---------------|
| Firm Name    | <b>Madan, Mossman &amp; Sriram, P.C.</b> |          |               |
| Signature    |  |          |               |
| Printed name | <b>William E. Schmidt</b>                |          |               |
| Date         | <b>January 11, 2005</b>                  | Reg. No. | <b>47,064</b> |

### CERTIFICATE OF TRANSMISSION/MAILING

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| Signature             |                    |      |                         |
| Typed or printed name | <b>Naghma Hall</b> | Date | <b>January 11, 2005</b> |

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